

# Holy Trinity Lutheran Church

*“Knowing, Loving and Sharing Christ”*



**Sixteenth Sunday After Pentecost**

Sunday, September 17, 2023 ~ 11:00 am

**HOLY COMMUNION**

## STATEMENT ON HOLY COMMUNION

**Holy Communion** is offered to all the baptized who believe in Christ's real presence in the Sacrament. Today's Holy Communion is administered as part of an extended distribution, in the absence of a pastor. The elements were consecrated at the early service and will be administered at this service. To remind us of the Words of Our Lord, the officiant will say the Words of Institution, and the congregation will join in the *Our Father*.

You will then be invited forward to receive the Lord's Body and Blood. Please pick up a small cup on your way to the altar rail.

**Hearing assistance devices** are available ~ please see an usher.

### **Parents of Young Children:**

- Our staffed nursery for infants through children 3 years old is located downstairs
- "Worship Bags" are available for younger children to use during worship. Please ask an usher for more information.

## PRELUDE

Matthew Noonan, Organist

*Praeludium und Fuga in e (the Cathedral), BWV 533,  
Johann Sebastian Bach (1685-1750)*

*Azmon, by Paul Manz (1919-2008)*

## WELCOME AND ANNOUNCEMENTS

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

*~ Please stand as able ~ The minister leads the congregation in the invocation. The sign of the cross may be made by all in remembrance of their Baptism. ~*

In the name of the Father, and of the + Son, and of the Holy Spirit.  
**Amen**

Let us humbly confess our sins to Almighty God,

*Silence is kept. All kneeling, the Officiant and People say*

**Almighty and most merciful Father,**

**we have erred and strayed from your ways like lost sheep.**

**We have followed too much the devices and desires of our own hearts.**

**We have offended against your holy laws.**

**We have left undone those things which we ought to have done,**

**and we have done those things which we ought not to have done;**

**and apart from your grace, there is no health in us.**

**O Lord, have mercy upon us.**

**Spare all those who confess their faults.**

**Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,**

**that we may now live a godly, righteous, and sober life,**

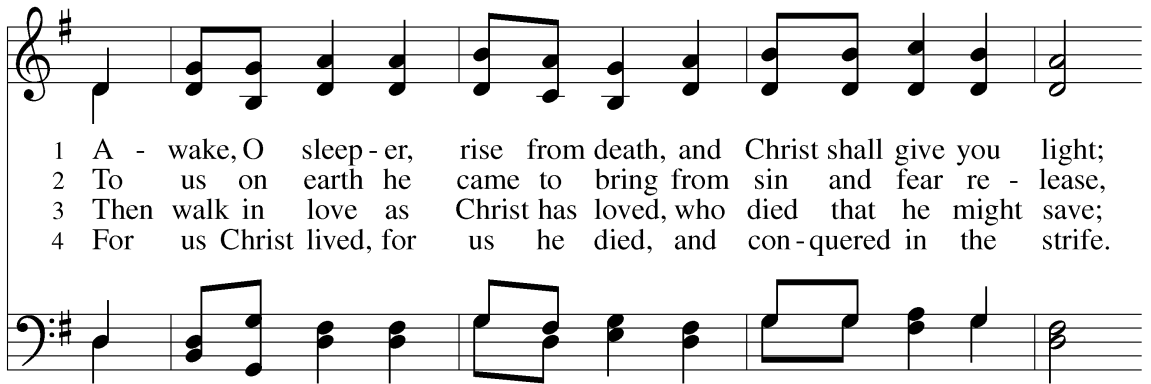
**to the glory of your holy Name. Amen.**

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

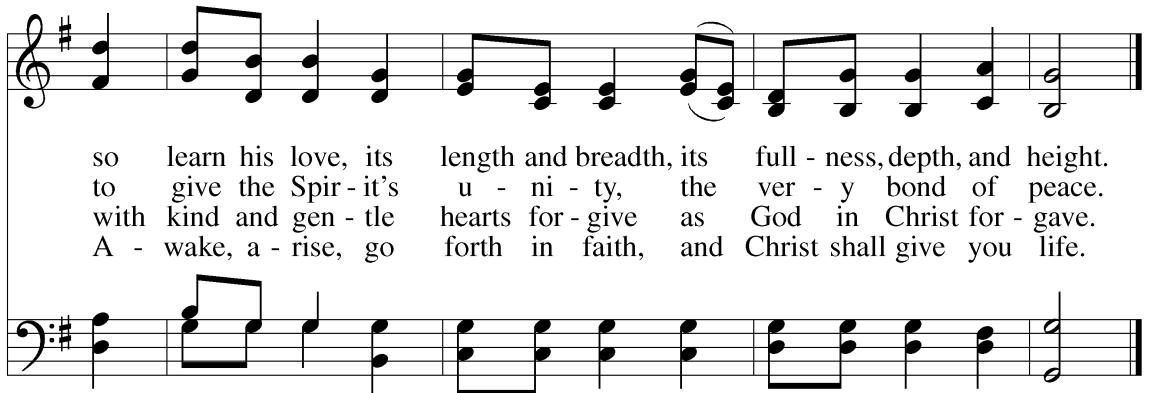
**Entrance Hymn:**

***Awake, O Sleeper, Rise From Death***

~Please stand as able ~



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;  
2 To us on earth he came to bring from sin and fear re - lease,  
3 Then walk in love as Christ has loved, who died that he might save;  
4 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984  
Music: AZMON, Carl G. Gläser, 1784–1829

Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

**HYMN OF PRAISE**

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



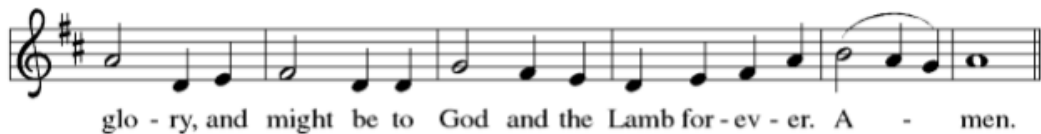
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

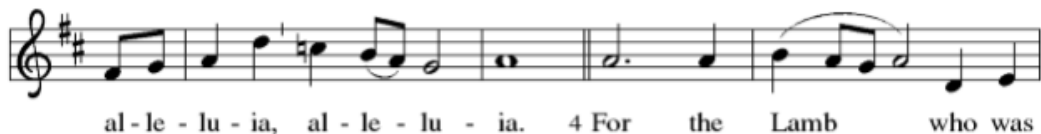


glo - ry, and might be to God and the Lamb for - ev - er. A - men.



*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

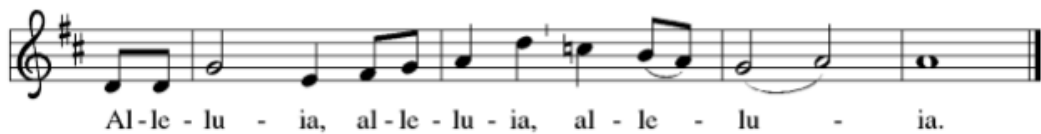


slain has be - gun his reign. Al - le - lu - ia.



*Final refrain*

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

O Lord, help your people to avoid the infection of the evil one, and with pure hearts to follow you, our only Lord. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

~ Please be seated ~

## WORD

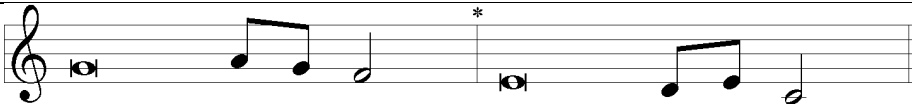
A reading from Genesis, the 50<sup>th</sup> chapter.

<sup>15</sup>When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup>So they sent a message to Joseph, saying, "Your father gave this command before he died: <sup>17</sup>Say to Joseph, "Please forgive the transgression of your brothers and their sin, because they did evil to you." And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup>But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup>As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup>So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

The Word of the Lord  
**Thanks be to God.**

## PSALMODY

Psalm 103:1-12



<sup>1</sup>Bless the Lord, | O my soul,\*  
 and all that is within me, bless his | holy name.

<sup>2</sup>**Bless the Lord, | O my soul,\***  
**and forget not | all his benefits.**

<sup>3</sup>He forgives | all your sins\*  
 and heals all | your infirmities;



**<sup>4</sup>He redeems your life | from the grave\*  
and crowns you with mercy and | lovingkindness;**

**<sup>5</sup>He satisfies you | with good things,\*  
and your youth is renewed | like an eagle's.**

**<sup>6</sup>The Lord ex- | ecutes righteousness\*  
and judgment for all who | are oppressed.**

**<sup>7</sup>He made his ways | known to Moses\*  
and his works to the chil- | dren of Israel.**

**<sup>8</sup>The Lord is full of compas- | sion and mercy,\*  
slow to anger and | of great kindness.**

**<sup>9</sup>He will not al- | ways accuse us,\*  
nor will he keep his an- | ger forever.**

**<sup>10</sup>He has not dealt with us according | to our sins,\*  
nor rewarded us according | to our wickedness.**

**<sup>11</sup>For as the heavens are high a- | bove the earth,\*  
so is his mercy great upon | those who fear him.**

**<sup>12</sup>As far as the east is | from the west,\*  
so far has he removed our | sins from us.**

## THE SECOND LESSON

*Romans 14:1-12*

A reading from Romans, beginning in the 14<sup>th</sup> chapter.

<sup>1</sup>As for the one who is weak in faith, welcome him, but not to quarrel over opinions.

<sup>2</sup>One person believes he may eat anything, while the weak person eats only vegetables. <sup>3</sup>Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him.

<sup>4</sup>Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand. <sup>5</sup>One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. <sup>6</sup>The one who observes the day, observes it in honor of the Lord. The one who eats, eats in

honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. <sup>7</sup>For none of us lives to himself, and none of us dies to himself. <sup>8</sup>For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. <sup>10</sup>Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; <sup>11</sup>for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." <sup>12</sup>So then each of us will give an account of himself to God.

Word of God, Word of Life.  
**Thanks be to God.**

### GOSPEL ACCLAMATION

~ Please stand as able ~



### THE GOSPEL READING

*Matthew 18:21-35*

The holy Gospel according to St. Matthew, the 18<sup>th</sup> chapter.  
**Glory to you, O Lord.**

<sup>21</sup>Peter came up and said to {Jesus}, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" <sup>22</sup>Jesus said to him, "I do not say to you seven times, but seventy-seven times. <sup>23</sup>Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup>When he began to settle, one was brought to him who owed him ten thousand talents. <sup>25</sup>And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup>So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' <sup>27</sup>And out of

pity for him, the master of that servant released him and forgave him the debt. <sup>28</sup>But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' <sup>29</sup>So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' <sup>30</sup>He refused and went and put him in prison until he should pay the debt. <sup>31</sup>When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup>Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. <sup>33</sup>And should not you have had mercy on your fellow servant, as I had mercy on you?' <sup>34</sup>And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup>So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

The Gospel of Our Lord.  
**Praise to you, O Christ**

<b>THE HOMILY</b>	Seminarian Cody Carpenter
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~ *Please be seated* ~

<b>Hymn of the Day:</b>	<i>Forgive Our Sins As We Forgive</i>
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~ *Please stand as able* ~



1 “For - give our sins as we for - give,” you taught us, Lord, to pray;  
2 How can your par - don reach and bless the un - for - giv - ing heart  
3 In blaz - ing light your cross re - veals the truth we dim - ly knew:  
4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.  
that broods on wrongs and will not let old bit - ter - ness de - part?  
how tri - fling oth - ers' debts to us; how great our debt to you!  
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.  
Music: DETROIT, *The Sacred Harp*, Philadelphia, 1844  
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## THE APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic<sup>1</sup> Church,**

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<sup>1</sup> Meaning *universal* or *Christian*

**the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**PRAYERS OF THE CHURCH**

*After each portion of the prayers:*

Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude:*

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy,  
through your Son, Jesus Christ our Lord.  
**Amen.**

*~Please stand as able~*

**PEACE**

The peace of the Lord be with you always.  
**And also with you.**

**OFFERTORY**

Chancel Choir

*“Simple Gifts”*

*'Tis a gift to be simple, 'tis a gift to be free  
'Tis a gift to come down where we ought to be  
And when we find ourselves in a place just right  
'Twill be in the valley of love and delight.*

*'Tis a gift to be loving, 'tis a gift to be kind,  
'tis a gift to leave our bitterness behind,  
And when we find ourselves in a place just right  
'Twill be in the valley of love and delight.*

*When true simplicity is gained  
to bow and to bend, we shan't be ashamed  
to turn, turn, will be our delight,  
'till by turning, turning, we come round right.*

*'Tis a gift to be thankful, 'tis a gift to forgive,  
'Tis a gift to find out how we ought to live,  
And when we find ourselves in a place just right  
'Twill be in the valley of love and delight.*

<b>OFFERTORY RESPONSE</b>
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*~Please stand as able ~*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

**OFFERTORY PRAYER**

Let us pray.

Blessed are you,

**O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

### ADMINISTRATION OF HOLY COMMUNION

Remembering the words we heard at the 8:30 service....

Joining with all those who, in every time and place,  
have turned to you, we pray as Christ himself taught us:

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE POST-COMMUNION PRAYER

May the Body and Blood of our Lord Jesus Christ strengthen us, and keep us in His grace. **Amen.**

Let us pray: We give you thanks, Almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen**

### SENDING



## BENEDICTION

May Almighty God, Father, Son, and Holy Spirit, bless us now and forever.  
Amen

## *Praise the Lord, Rise up Rejoicing*



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -  
by your blood new life re - ceiv - ing, in your bod - y,  
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - 'ry na - tion, may we faith - ful fol - l'wers be.

Text: Howard C. A. Gaunt, 1902–1983, alt.  
Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.  
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## DISMISSAL

Go in peace; Serve the Lord!

September 17, 2023

17

11:00 AM

Thanks be to God!

**POSTLUDE**

Matthew Noonan, Organist

*Rondeau from Abdelazer, by Henry Purcell (1659-1695)*

**ALTAR FLOWERS**



*The altar flowers are given to the glory of God  
and in honor of Nancy Sparks' birthday  
by her family.*

**PLEASE PRAY FOR...**

- **Pastor Tom Corbell**, healing from pneumonia
- **Ana and Clay Matthews**, grieving the loss of Clay's sister, Stephanie
- **Della**, requested by Elizabeth
- **Bob Kosak**, spouse of Marilyn Kosak, post-operative recovery and healing
- **Jacob Myers**, grandson of Tess & Butch Gibbons, as he two heart tests in the next couple weeks
- **Ken Weatherford**, upcoming prostate enlargement surgery
- **Marsha McLamb**, post-operative cataract surgery recovery
- **Anna Entas**, aunt of Pepie Jones, praise for settling into Covenant Village nicely and prayers requested for an upcoming shoulder surgery on 9/15/23
- **Chad Barnes**, the son of Harold Barnes and brother of Wesley Barnes, who is hospitalized while having treatments for cancer
- **Barbara Ledford**, cancer on the spleen
- **Frank Moxham**, at the death of his mother, Wilma Harding.

- **Mary Lou Baxter**, friend of Ken and Judy Weatherford, who is receiving chemotherapy and radiation for cancer treatment
- **Paulette Brice**, for comfort and peace
- **Janet Green**, for her health and overall wellbeing, as she is undergoing radiation for stage one cancer
- **Lauren Bryant**, cousin of Marsha McLamb, undergoing treatment for cancer
- **Palmer Jones**, granddaughter of Debbie and Gene Keller, for her health and post-operative recovery
- **Cissy Belton**, has issues with her pancreas
- **Larry Aiken**, for his overall health
- **Trudy Huchko**, mother of Brenda Biddle, for her health
- **Wanda Christman**, at home following hospitalization and rehab
- **Rob Frye**, for his health
- **Brenda Jenkins**, for her health
- **Homebound:** Caroline Banker, Pinkney Froneberger, Rob Frye, Dell Guffey, Paul Kaiser, Ann Riggs, Kathy Wallace, Iris Work
- **For those outside the Church**, that they may be brought to faith in Christ Jesus
- **Robin Simmons**, for her health
- **That the world would value the dignity of all life**
- **For peace in the world and in our homes**
- **Leah Sharibu, and all persecuted Christians**
- **The Voice of the Martyrs**
- **For the Holy Spirit to enliven our parish to serve those in need**
- **Family and friends actively serving in the military:** Brett Boyd, Eric Cooper, Mae Dodd, Josh Holland, Andrew Lambert, Luke Saylor, Liam Overby, Ryan Wallace, Jacob Lawing
- **For healthcare workers:** Chuck Niemeyer and Bridget Niemeyer, Beth Michaels, Melodie Garrison, Kailey Hinds, Cindy Isenhour, Lynn Ledbetter, Anna Murphy, Reggie Parlier, Jennifer Sutley
- **All youth and children of Holy Trinity**, for the Holy Spirit to guide them
- **The Call Committee:** Tia Abernathy, Donna Allen, Sam Black, Leisa Brown, Bill Eaker, Janet Green, Glenn Rupp, Grant Sparks, Grace Young, Bruce Zander

## ANNOUNCEMENTS

**Fall Ladies Bible Study** Join us Wednesdays at 6:30pm as we study the life of the early church in the book of Acts through, “The Gospel on the Ground”, by Kristi McLelland. Contact Anna Houser (704-813-6560 or [annaplus2girls@gmail.com](mailto:annaplus2girls@gmail.com)) if interested in participating. HTLC Gastonia will purchase and provide the materials. A love offering will be collected to supplement the cost.

**Ladies Dinner** Join the women of HTLC at Amber Jacks Seafood on September 26th at 6:30PM for dinner and fellowship.

**Elementary Parents Morning Out** will be held at HTLC Gastonia on 9/30/23 for grades K-5 from 8:45am-1pm. Bring your kiddos by for a Bible story, lunch, and fun activities while parents enjoy a few hours of kiddo-free time.

**Athanasian Creed Study** Please RSVP to Dana Rice (at 865-531-9556 or [danarice993@gmail.com](mailto:danarice993@gmail.com)) if you are interested in learning the Athanasian Creed. This study is open to all ages and genders within the church family and will be led by Cody Carpenter. Join us on September 30th and every Saturday in October, at 2:00pm, at the home of Dana Rice. Coffee and tea will be provided. Please bring a dessert to share.

**Are you Interested in Music?** Fall music ministries have started back up! If you're interested in getting involved in any of our ensembles, contact Chris at [chris@holytrinitygastonia.org](mailto:chris@holytrinitygastonia.org).

**Holy Trinity's Next Blood Drive** will be on Monday, Oct. 23 from 2:00-6:30. To sign up please contact Charlotte Sautner at [2sautners@gmail.com](mailto:2sautners@gmail.com) or by phone at 704-860-3399.

**Have an Announcement Submission Request?** Please visit [www.holytrinitygastonia.org](http://www.holytrinitygastonia.org) to submit your request under “News” by EOD on Monday if submitting for the current week.

**Want HTLC Gastonia's Weekly Digest?** Visit: <https://bit.ly/3PlImqA> to subscribe!

**Upcoming birthdays to celebrate:** Frank Moxham (9/18), Nancy Sparks (9/18), Morayo Orija (9/19), Ben Bogle (9/20), and Bryson Rupp (9/23). **Birthday blessings and love to you all!**

**THIS WEEK'S READINGS**

<p><b>17</b>  <b>SIXTEENTH SUNDAY AFTER PENTECOST</b>  <i>Hildegard, Abbess of Bingen, Renewer of the Church, 1179</i>                      1 Kings 8:22-40; 1 Timothy 4:7b-16; John 8:47-59; Psalms 103 &amp; 150 (AM); Psalms 117 &amp; 139 (PM)</p>	<p><b>18</b>  <b>Monday of the Sixteenth Week after Pentecost</b>  <i>Dag Hammarskjöld, Peacemaker, 1961</i>  <i>Edward Bouverie Pusey, Priest, 1882</i>                      2 Chronicles 6:32-7:7; James 2:1-13; Mark 14:53-65; Psalms 5 &amp; 145 (AM); Psalms 82 &amp; 29 (PM)</p>	<p><b>19</b>  <b>Tuesday of the Sixteenth Week after Pentecost</b>  <i>Theodore of Tarsus, Archbishop of Canterbury, 690</i>                      1 Kings 8:65-9:9; James 2:14-26; Mark 14:66-72; Psalms 42 &amp; 146 (AM); Psalms 102 &amp; 133 (PM)</p>	<p><b>20</b>  <b>Wednesday of the Sixteenth Week after Pentecost</b>  <i>John Coleridge Patteson, Bishop of Melanesia, and His Companions; Martyrs, 1871</i>                      1 Kings 9:24-10:13; James 3:1-12; Mark 15:1-11; Psalms 89:1-18 &amp; 147:1-12 (AM); Psalms 1 &amp; 33 (PM)</p>
<p><b>21</b>  <b>Thursday of the Sixteenth Week after Pentecost</b>  <b>ST. MATTHEW, APOSTLE AND EVANGELIST</b>                      Ezekiel 2:8-3:11; Ephesians 2:4-10; Matthew 9:9-13; Psalms 119:33-40 &amp; 147:13-21 (AM); Psalms 16 &amp; 62 (PM)</p>	<p><b>22</b>  <b>Friday of the Sixteenth Week after Pentecost</b>  <i>Julius Faickner, First Lutheran Pastor Ordained in North America, 1723</i>  <i>Philander Chase, Bishop of Ohio and Illinois, 1852</i>                      1 Kings 11:26-43; James 4:13-5:6; Mark 15:22-32; Psalms 51 &amp; 148 (AM); Psalms 142 &amp; 65 (PM)</p>	<p><b>23</b>  <b>Saturday of the Sixteenth Week after Pentecost</b>                      1 Kings 12:1-20; James 5:7-20; Mark 15:33-39; Psalms 104 &amp; 149 (AM); Psalms 118 &amp; 111 (PM)</p>	

**CALENDAR**

Sunday, September 17	
8:30am	Contemporary Worship

9:45am	Sunday School
11:00am	Traditional Worship
5:00pm-7:30pm	Youth Group
Monday, September 18	
Church Council Meeting	
Tuesday, September 19	
Wednesday, September 20	
6:30pm	Ladies Bible Study
Thursday, September 21	
8:00am	Prayer Gathering
10:00am	LaVerne Davis Small Group
Friday, September 22	
9:30am	Bulletin Crew
Saturday, September 23	

**NALC DISASTER RESPONSE KITCHEN KITS WILL BE COLLECTED THROUGH MID-OCTOBER**

**(Pack 2 kits in a 2-gallon plastic storage bag or drawstring backpack)**

- Cookbook
- Dish cloths
- Dish towel
- Hot pads
- Spatula
- Measuring cups
- Measuring spoons
- Another helpful item of your choice (i.e.: mini

- cutting board, peeler, tongs, etc.)
- Storage container
- Garbage bags (a few mixed sizes)



Please place all donations on the donation table in the hallway of the PLC. Contact Bruce and Judy Zander for more information.

## THANKS TO TODAY'S SERVERS

Greeters:	Tess Gibbons
Ushers:	Jerry & LaRae Campbell
Lector:	Carolyn Neimeyer
Prayer Leader:	Mick McMahan
Communion Assistants:	Grant Sparks, Gene Keller
Altar Flower Delivery:	Mic & Carla McMahan
Church Offering:	Lee Stadther, Grant Sparks

## HOLY TRINITY MINISTRY TEAM

Ministers	Holy Trinity Disciples	
Intentional Interim Pastor	Tom Corbell	twcorbell@gmail.com
Music Director	Chris Murphy	chris@holytrinitygastonia.org
Organist	Matthew Noonan	matthew@mwnoonan.com
Church Administrator	Kim Borromeo	kim@holytrinitygastonia.org
Nursery Coordinator	Evelyn Anthony	office@holytrinitygastonia.org
Custodian	David Stephens	office@holytrinitygastonia.org



***Knowing, Loving, and Sharing Christ***

Holy Trinity Lutheran Church  
805 South York Street ~ Gastonia, North Carolina 28052  
Telephone: (704)864-0378 ~ Facsimile: (704)864-4959  
[www.holytrinitygastonia.org](http://www.holytrinitygastonia.org)