



## Prayer of the Day

Heavenly Father, in Jesus' baptism you declared him to be your beloved Son and set him apart as your agent of grace for your creation. May we who are baptized into his life also be sent as agents of grace in your world; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit. Amen.

## First Reading: Isaiah 42:1-9

<sup>1</sup>Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry aloud or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: <sup>6</sup>"I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. <sup>9</sup>Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

## Psalms 29

<sup>1</sup>Ascribe to the | LORD, you gods,\*

ascribe to the LORD glo- | ry and strength.

<sup>2</sup>Ascribe to the LORD the glory | due his Name;\*

worship the LORD in the beau- | ty of holiness.

<sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;\*

the LORD is upon the | mighty waters.

<sup>4</sup>The voice of the LORD is a pow- | erful voice;\*

the voice of the LORD is a | voice of splendor.

<sup>5</sup>The voice of the LORD breaks the | cedar trees;\*

the LORD breaks the ce- | dars of Lebanon;

<sup>6</sup>He makes Lebanon skip | like a calf,\*

and Mount Hermon like a | young wild ox.

<sup>7</sup>The voice of the LORD splits the flames of fire;

the voice of the LORD | shakes the wilderness;\*

the LORD shakes the wilder- | ness of Kadesh.

<sup>8</sup>The voice of the LORD makes the | oak trees writhe\*

and strips the | forests bare.

<sup>9</sup>And in the temple | of the LORD\*

all are | crying, "Glory!"

<sup>10</sup>The LORD sits enthroned a- | bove the flood;\*

the LORD sits enthroned as | King forevermore.

<sup>11</sup>The LORD shall give strength | to his people;\*

the LORD shall give his people the bless- | ing of peace.

## Second Reading: Romans 6:1-11

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

## Gospel: Matthew 3:13-17

<sup>13</sup>Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"

<sup>15</sup>But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."