



## **Christ the King Sunday**

November 23, 2025

## Prayer of the Day

Almighty and everlasting God, you have crowned your Son as King and, by him, will renew your whole creation. May the families of the earth now torn apart and yoked by sin find liberty in him and be subjected to his gentle rule. Grant this, we pray, through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## First Reading: Malachi 3:13-18

<sup>13</sup>"Your words have been hard against me, says the Lord. But you say, 'How have we spoken against you?' <sup>14</sup>You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the Lord of hosts? <sup>15</sup>And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.'' <sup>16</sup>Then those who feared the Lord spoke with one another. The Lord paid attention and heard them, and a book of remembrance was written before him of those who feared the Lord and esteemed his name. <sup>17</sup>"They shall be mine, says the Lord of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. <sup>18</sup>Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him."

# Psalm 95:1-7a (LBW)

<sup>1</sup>Come, let us sing | to the LORD;\* let us shout for joy to the Rock of | our salvation.

<sup>2</sup>Let us come before his presence | with thanksgiving\* and raise a loud shout to | him with psalms.

<sup>3</sup>For the LORD | is a great God,\*

and a great King a- | bove all gods.

<sup>4</sup>In his hand are the caverns | of the earth,\* and the heights of the hills | are his also.

<sup>5</sup>The sea is his, | for he made it,\*

and his hands have molded | the dry land.

Come, let us bow down, and | bend the knee,\* and kneel before the | Lord our Maker.

 $^{7a}$ For he is our God, and we are the people of  $\mid$  his pasture\* and the sheep  $\mid$  of his hand.

## Second Reading: Colossians 1:13-20

<sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins. <sup>15</sup>He is the image of the invisible God, the firstborn of all creation. <sup>16</sup>For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things were created through him and for him. <sup>17</sup>And he is before all things, and in him all things hold together. <sup>18</sup>And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

#### Gospel: Luke 23:27-43

<sup>27</sup>There followed {Jesus} a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' 30Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' 31For if they do these things when the wood is green, what will happen when it is dry?" <sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. 34 And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. 35And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" 38There was also an inscription over him, "This is the King of the Jews." <sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in paradise."

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