



## Prayer of the Day

Stand watch over your family, O Lord, that we who depend entirely on your heavenly grace may always be protected in the mighty fortress of your love; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## First Reading: Isaiah 6:1-8 [9-13]

<sup>1</sup>In the year that King Uzziah died I saw the LORD sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" <sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" <sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." <sup>8</sup>And I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me." <sup>9</sup>And he said, "Go, and say to this people: 'Keep on hearing, but do not understand; keep on seeing, but do not perceive.' <sup>10</sup>Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed." <sup>11</sup>Then I said, "How long, O LORD?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste, <sup>12</sup>and the LORD removes people far away, and the forsaken places are many in the midst of the land. <sup>13</sup>And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled." The holy seed is its stump.]

## Psalms 138

<sup>1</sup>I will give thanks to you, O LORD, with | my whole heart;\*  
before the gods I will | sing your praise.

<sup>2</sup>I will bow down toward your holy temple and | praise your Name,\*  
because of your | love and faithfulness;

<sup>3</sup>For you have glori- | fied your name\*  
and your word a- | bove all things.

<sup>4</sup>When I called, you | answered me;\*  
you increased my | strength within me.

<sup>5</sup>All the kings of the earth will praise | you, O LORD,\*  
when they have heard the words | of your mouth.

<sup>6</sup>They will sing of the ways | of the LORD,\*  
that great is the glory | of the LORD.

<sup>7</sup>Though the LORD be high, he cares | for the lowly;\*  
he perceives the haughty | from afar.

<sup>8</sup>Though I walk in the midst of trouble, you | keep me safe;\*  
you stretch forth your hand against the fury of my enemies;  
your right | hand shall save me.

<sup>9</sup>The LORD will make good his pur- | pose for me;\*  
O LORD, your love endures forever; do not abandon the works | of your hands.

## Second Reading: 1 Corinthians 14:12b-20

<sup>12b</sup>Strive to excel in building up the church. <sup>13</sup>Therefore, one who speaks in a tongue should pray that he may interpret. <sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup>What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup>Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? <sup>17</sup>For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup>I thank God that I speak in tongues more than all of you. <sup>19</sup>Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue. <sup>20</sup>Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

## Gospel: Luke 5:1-11

<sup>1</sup>On one occasion, while the crowd was pressing in on {Jesus} to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup>and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup>And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup>For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.